



AGENDA

A Special Meeting of the MacArthur Park Subcommittee

Tuesday, February 9, 2021 8:00 a.m.
via Teleconference

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

The public may view the meeting live using the following remote options:

Teleconference Meeting <https://zoom.us/j/98940539193>

Telephone (Audio only)

US: 669.900.6833 or 253.215.8782 Webinar ID: 989 4053 9193

Public Comments for Items Not on the Agenda

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the MacArthur Park Subcommittee meeting by staff. Email comments must be submitted to Sue Richardson at srichardson@cityoflamesa.us by 6:00 am, 2 hours prior to meeting the day of the MacArthur Park Subcommittee meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the meeting. The counting of words, for the purposes of public comment submissions shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the MacArthur Park Subcommittee meeting.

Public Comments for Items on the Agenda

Members of the public who wish to make comments on items on the agenda may submit their comments by email to be read aloud at the MacArthur Park Subcommittee meeting. Email comments will be accepted prior to the MacArthur Park Subcommittee meeting and up until the time that the Chair announces that public comment is closed for that item. Email comments must be submitted to Sue Richardson at srichardson@cityoflamesa.us and be no more than 300 words. Any language beyond the 300 words shall not be read during the MacArthur Park Subcommittee meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the MacArthur Park Subcommittee meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: July 1, 2020

PAST BUSINESS

1. MAC ARTHUR PARK MASTER PLAN UPDATE
2. UPDATES ON SHORT TERM PROJECTS
 - a. Community garden
 - b. Ball field netting project

SUBCOMMITTEE REMARKS & ANNOUNCEMENTS (NON-ACTION ITEMS)

Committee members may speak on subjects within the jurisdiction of the Committee. Unless such subjects are contained within this agenda, there can be no discussion or action by the Committee until a subsequent, publicly noticed meeting.

PUBLIC COMMENTS

ADJOURNMENT

Individuals with disabilities who require reasonable accommodation in order to participate in City of La Mesa services, activities, programs and/or attendance at City Council meetings, Commission meetings, or any Public Hearings should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@cityoflamesa.us

PLEASE NOTE: Copies of the Subcommittee Agenda are posted for public review on the Announcement Boards located near the entrance to City Hall and the entrance to the Council Chambers, 8130 Allison Avenue, La Mesa, California, no less than twenty-four (24) hours prior to a meeting of the Committee.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

MINUTES

A Special Meeting of the MacArthur Park Subcommittee

Wednesday, July 1, 2020 at 2:00 p.m.
via Teleconference

CALL TO ORDER :

Councilmember Alessio called the meeting to order at 2:04 p.m.

PRESENT: Councilmembers Alessio and Weber

STAFF: City Manager Humora, Director of Community Services Richardson

APPROVAL OF MINUTES:

June 5, 2019, Councilmember Alessio motioned, Councilmember Webber 2nd. All in favor.

CURRENT BUSINESS

1. UPDATES ON SHORT TERM PROJECTS

- a. Community garden: The City has entered into an operating agreement with the La Mesa Park and Recreation Foundation for the use of approximately .75 acres that was the former putting green and golf club house for the purposed of a community garden. The grass has been removed, a committee is preparing forms and seeking funding/grants for the estimated \$45,000 cost to build. Received a \$5,000 grant from the San Diego Chapter of the American Society of Landscape Architects.
- b. Picnic area at the entrance to the park is complete.
- c. Events have been cancelled due to COVID. The park is getting a lot of use.
- d. Community Center Renovation is completed with a few remaining punch list items, however, closed due to COVID for events.

2. MAC ARTHUR PARK MASTER PLAN

Director Richardson reviewed a presentation with the two proposed concept plans created by the consultant based on public input which will be shared with the community as an online presentation and survey, due to not being able to host an in person workshop. Committee members provided input on the presentation. The survey will be open until July 20, 2020.

SUBCOMMITTEE REMARKS & ANNOUNCEMENTS (NON-ACTION ITEMS)

None.

PUBLIC COMMENTS

None.

ADJOURNMENT

The meeting was adjourned at 2:45 p.m.