



**LA MESA CITY COUNCIL
AGENDA**

A Special Meeting of the City Council

Tuesday, March 10, 2020

4:00 p.m.

**City Council Chambers
La Mesa City Hall
8130 Allison Avenue
La Mesa, California**

**Mark Arapostathis, Mayor
Bill Baber, Vice Mayor
Kristine Alessio, Councilmember
Colin Parent, Councilmember
Akilah Weber, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@cityoflamesa.us.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

SPECIAL MEETING

1. STUDY SESSION TO REVIEW AND DISCUSS THE FINANCIAL FORECAST

Documents:

[STUDY SESSION MEMO.PDF](#)
[ITEM 1_2020 FINANCIAL FORECAST SESSION.PDF](#)

2. STRATEGIC GOALS INTERACTIVE WORKSHOP REPORT

Documents:

[ITEM 2_STRATEGIC GOALS INTERACTIVE WORKSHOP REPORT.PDF](#)

3. 2020 TARGETS FOR ACTION WORK PLAN UPDATE

Documents:

[ITEM 3_2020 TARGETS FOR ACTION.PDF](#)

4. 2019 PERFORMANCE MEASURES

Documents:

[ITEM 4_2019 PERFORMANCE MEASURES.PDF](#)

ADJOURNMENT