



AGENDA

LA MESA ENVIRONMENTAL SUSTAINABILITY COMMISSION

A Regular Meeting on Monday, April 19, 2021, 6:00 p.m.

City Manager's Conference Room
8130 Allison Avenue, La Mesa, California

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

<https://zoom.us/j/97371755133>

Telephone (Audio only)

(669) 900-6833 or (312) 626-6799 | Webinar ID: 973 7175 5133

Public Comments for Items not on the Agenda

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Environmental Sustainability Commission meeting by staff. Email comments must be submitted to Lyn Dedmon at ldedmon@cityoflamesa.us by 4:00 p.m. the day of the Board/Commission meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Environmental Sustainability Commission meeting.

Public Comments for Items on the Agenda

Members of the public who wish to make comments on items on the agenda may submit their comments by email to be read aloud at the Environmental Sustainability Commission meeting by staff. Email comments will be accepted prior to the meeting and up until the time that the Chair announces that public comment is closed for that item. Email comments must be submitted to Lyn Dedmon at ldedmon@cityoflamesa.us and be no more than 300 words. Any language beyond the 300 words shall not be read during the Board/Commission meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Environmental Sustainability Commission meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS (Total Time – 15 Minutes)
Members of the public may address the Commission on subjects within the jurisdiction of the Commission. Unless such subjects are contained within this agenda, there can be no discussion or action by the Commission until a subsequent, publicly noticed meeting.
4. APPROVAL OF MINUTES – March 15, 2021
5. CITY STAFF UPDATES

6. INTRODUCTION OF SAN DIEGO COMMUNITY POWER MEMBER SEBASTIAN SARRIA (Lyn Dedmon)
7. PRESENTATION BY HELIX WATER (Joe Garuba)
8. 2021 ESC WORK PLAN REVISIT AND DISCUSSION (Hilary Ego)
9. 2020 ANNUAL REPORT PRESENTATION (Hilary Ego)
10. COMMUNITY GARDEN UPDATE (Lyn Dedmon)
11. CAP SUBCOMMITTEE UPDATE (Trey McDonald, Ricky Williams)
12. COMMISSIONER COMMENTS
13. NEXT REGULAR MEETING DATE – MAY 17, 2021
14. ADJOURNMENT

PLEASE NOTE: Materials related to an item on this agenda submitted to the La Mesa Environmental Sustainability Commission after distribution of the agenda packet are available for public inspection at the City Clerk's Office located in La Mesa City Hall, 8130 Allison Avenue during normal business hours.

Citizens who wish to make an audio/visual presentation pertaining to an item on the agenda, or during Public Comments, should contact Lyn Dedmon at 619.667.1339, no later than 12:00 noon, one business day prior to the start of the meeting. Advance notification will ensure compatibility with City equipment and allow Commission meeting presentations to progress smoothly and in a consistent and equitable manner. Please note that all presentations/digital materials are considered part of the maximum time limit provided to speakers.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in Task Force meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@cityoflamesa.us.