



**DESIGN REVIEW BOARD
AGENDA**

A Regular Meeting of the Design Review Board

Monday, June 28, 2021

12:30 p.m.

City Manager's Conference Room

La Mesa City Hall

8130 Allison Avenue

La Mesa, California

Chris Langdon, Chair

William Lorenz, Board Member

Michael Robinson, Board Member

Kerry Kusiak, Director of Community Development

Matthew Feske, Assistant Director of Community Development

Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Community Development Department, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the Board meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@cityoflamesa.us.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

ROLL CALL: LA MESA DESIGN REVIEW BOARD MEETING

ADDITIONS AND/OR DELETIONS TO THE AGENDA

PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES) NOTE: IN ACCORDANCE WITH STATE LAW, AN ITEM NOT SCHEDULED ON THE AGENDA MAY BE BROUGHT FORWARD BY THE GENERAL PUBLIC FOR COMMENT; HOWEVER, THE PLANNING COMMISSION WILL NOT BE ABLE TO DISCUSS OR TAKE ANY ACTION ON THE ITEM AT THIS

MEETING. IF APPROPRIATE, THE ITEM WILL BE REFERRED TO STAFF OR PLACED ON A FUTURE AGENDA.

HEARINGS

None

BUSINESS ITEMS (ITEMS 1-2)

- . **1. PROJECT NO. 2020-14 (GROSSMONT POST ACUTE CARE) – A SITE DEVELOPMENT PLAN FOR A SKILLED NURSING FACILITY AT 5601 GROSSMONT CENTER DRIVE, APN 490-260-11-00 IN THE C-G-D (GENERAL COMMERCIAL / GROSSMONT SPECIFIC PLAN OVERLAY / URBAN DESIGN OVERLAY) ZONE**

Documents:

[2020-14 REPORT AND ATTACHMENTS.PDF](#)

- . **2. PROJECT NO. 2021-18 (CHASE BANK) – A SITE DEVELOPMENT PLAN FOR A RETAIL BANK BUILDING AT 4791 SPRING STREET, APN 494-402-20-00 IN THE CD-D (DOWNTOWN COMMERCIAL / URBAN DESIGN OVERLAY) ZONE**

Documents:

[2021-18 REPORT AND ATTACHMENTS.PDF](#)

INFORMATIONAL ITEMS

ADJOURNMENT