



**Mark Arapostathis**  
Mayor

**Jack Shu**  
Vice Mayor

**Bill Baber**  
Councilmember

**Colin Parent**  
Councilmember

**Vacant**  
Councilmember

**Greg Humora**  
City Manager

**Glenn Sabine**  
City Attorney

**Megan Wiegelman**  
City Clerk

**Eldon Vogt**  
City Treasurer

City of La Mesa  
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# LA MESA CITY COUNCIL

## AGENDA

**A Special Meeting via  
Teleconference**

**Tuesday, July 13, 2021**

**5:00 p.m.**

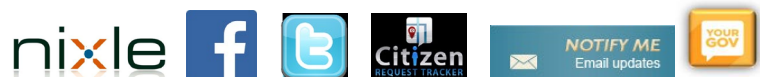
**City Council Chambers and  
City Manager's Conference Room,  
La Mesa City Hall  
8130 Allison Avenue,  
La Mesa, CA 91942**

The purpose of a Council meeting is to accomplish the public's business as productively, efficiently and professionally as possible.

### **La Mesa e-Gov**

[www.cityoflamesa.com/9/La-Mesa-e-Gov](http://www.cityoflamesa.com/9/La-Mesa-e-Gov)

Stay connected. Sign up to receive alerts, follow us on Twitter, report a problem, ask a question and more.



## Welcome to the La Mesa City Council meeting.

*The City of La Mesa is a community working together toward a common goal which includes a safe and healthy environment, state-of-the-art resources and technology, unsurpassed quality of life and an efficient and effectively run government organization.*

- ✓ Agenda reports for items on this agenda are available for public review at the City Clerk's Office, 8130 Allison Avenue, and at the La Mesa library reference desk, 8074 Allison Avenue, during normal business hours.
- ✓ Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.
- ✓ As a courtesy to others, **PLEASE TURN OFF, OR PLACE IN SILENT MODE**, all electronic devices while in the Council Chambers.
- ✓ If you wish to speak concerning any item on the agenda, please complete a "Request to Speak" card and submit it to the Council Hostess. When the Mayor calls your name, step to the podium and state your name for the record. In order that all who wish to speak may be heard, it is requested that you limit your presentation to three minutes.
- ✓ Should you wish to speak concerning an item that is not listed on the agenda, you may be heard during that part of the agenda listed as "Public Comments." Please complete a "Request to Speak" card and submit it to the Council Hostess. When the Mayor calls your name, step to the podium and state your name for the record. NOTE: If appropriate, the item may be referred to staff or placed on a future agenda.
- ✓ For more specific information about the City Council meetings, please take a *Welcome to Your City of La Mesa City Council Meeting* brochure located at the back of the Council Chambers, or call the City Clerk's office at 619.667.1120.
- ✓ The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [freeman@cityoflamesa.us](mailto:freeman@cityoflamesa.us).
- ✓ Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.
- ✓ City Council meetings can be viewed live on Cox Cable Channel 24 (within La Mesa City limits) and on AT&T U-Verse Channel 99 (in the San Diego Region). City Council meetings are streamed live on the City's website ([www.cityoflamesa.us](http://www.cityoflamesa.us)) and on Facebook Live ([www.facebook.com/lamesaca](https://www.facebook.com/lamesaca)).
- ✓ Information about the services and programs offered by the City of La Mesa can be found on our website at [www.cityoflamesa.us](http://www.cityoflamesa.us).



## **IMPORTANT NOTICE REGARDING JULY 13, 2021** **COUNCIL SPECIAL MEETING FORMAT IN RESPONSE** **TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website ([www.cityoflamesa.us](http://www.cityoflamesa.us)), Facebook Live ([www.facebook.com/lamesaca](https://www.facebook.com/lamesaca)) or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

<https://us06web.zoom.us/j/84859127896>

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 | Webinar ID: 848 5912 7896

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

### **Live Public Comments**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the "Raise Hand" feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

### **Written Public Comments**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [comments@cityoflamesa.us](mailto:comments@cityoflamesa.us) by **3:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either "public comment" for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

**State of California****ELECTIONS CODE****Section 9**

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9. (a) Counting of words, for purposes of this code, shall be as follows:
- (1) Punctuation is not counted.
  - (2) Each word shall be counted as one word except as specified in this section.
  - (3) All proper nouns, including geographical names, shall be considered as one word; for example, "City and County of San Francisco" shall be counted as one word.
  - (4) Each abbreviation for a word, phrase, or expression shall be counted as one word.
  - (5) Hyphenated words that appear in any generally available standard reference dictionary, published in the United States at any time within the 10 calendar years immediately preceding the election for which the words are counted, shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.
  - (6) Dates shall be counted as one word.
  - (7) Any number consisting of a digit or digits shall be considered as one word. Any number which is spelled, such as "one," shall be considered as a separate word or words. "One" shall be counted as one word whereas "one hundred" shall be counted as two words. "100" shall be counted as one word.
  - (8) Telephone numbers shall be counted as one word.
  - (9) Internet Web site addresses shall be counted as one word.
- (b) This section shall not apply to counting words for ballot designations under Section 13107.

*(Amended by Stats. 2014, Ch. 697, Sec. 3. (SB 1253) Effective January 1, 2015.)*

## **SPECIAL MEETING AGENDA**

**JULY 13, 2021**

**5:00 P.M.**

### **ROLL CALL**

### **PUBLIC COMMENTS**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

### **CLOSED SESSION**

#### **1. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**

Agency Negotiator: Ms. Freeman

Employee Organization:

Unrepresented Employees

### **REPORT FROM CLOSED SESSION – CITY ATTORNEY**

### **ADJOURNMENT**