



## **HISTORIC PRESERVATION COMMISSION AGENDA**

### **A Regular Meeting via Teleconference**

**Tuesday, October 5, 2021**

**5:00 p.m.**

**City Manager's Conference Room  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Crystal Arnote, Commissioner  
Don Cary, Commissioner  
David Cline, Commissioner  
Carmen Pauli, Commissioner  
Tyler Rogers, Commissioner  
Curt Sherman, Commissioner  
Jan Wilcox, Councilmember**

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Community Development Department, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the Commission meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

### **IMPORTANT NOTICE REGARDING OCTOBER 5, 2021 HISTORIC PRESERVATION COMMISSION MEETING FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

The La Mesa Historic Preservation Commission meeting scheduled for Tuesday, October 5, 2021, may be conducted utilizing teleconferencing and electronic means consistent with Government Code Section 54953, as amended by Assembly Bill 361.

The meeting may be viewed using the following Zoom Webinar options:

## Teleconference Meeting Webinar

[HTTPS://US06WEB.ZOOM.US/J/89474652550](https://us06web.zoom.us/j/89474652550)

Telephone (Audio only)

(669) 900.6833 or (346) 248.7799

Webinar ID: 894 7465 2550

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

### **Public Comments for Items on the Agenda**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the “Raise Hand” feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes.

### **Written Public Comments**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Historic Preservation Commission meeting. Email comments must be submitted to [planning@cityoflamesa.us](mailto:planning@cityoflamesa.us) by 5:00 p.m. the day of the Historic Preservation Commission meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Historic Preservation Commission meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either “public comment” for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Historic Preservation Commission meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each

signatory shall be stated aloud.

Documents:

[ATTACHMENT A.PDF](#)

## **CALL MEETING TO ORDER**

## **ROLL CALL: LA MESA HISTORIC PRESERVATION COMMISSION**

## **COMMUNICATIONS**

## **HEARINGS**

- . **A. PROJECT NO. 2021-34 (MARKS) – CONSIDERATION OF A REQUEST TO DESIGNATE THE PROPERTY LOCATED AT 7256 WEST POINT AVENUE, APN 469-551-16-00 IN THE R1 (URBAN RESIDENTIAL) ZONE AS A HISTORIC LANDMARK AND TO ESTABLISH A PROPERTY PRESERVATION (MILLS ACT) AGREEMENT FOR THE SITE**

Documents:

[2021-34 REPORT WITH ATTACHMENTS.PDF](#)

## **BUSINESS ITEMS (ITEMS A - C)**

- . **A. HISTORIC PRESERVATION ORDINANCE AMENDMENT DISCUSSION**

Documents:

[HPC ORDINANCE UPDATE MEMO 2021-10-05 WITH ATTACHMENTS.PDF](#)

- . **B. HISTORIC RESOURCES INVENTORY UPDATE DISCUSSION**
- . **C, APPROVAL OF THE MINUTES OF A REGULAR HISTORIC PRESERVATION COMMISSION MEETING HELD SEPTEMBER 7, 2021.**

Documents:

[2021-09-07 MINUTES DRAFT.PDF](#)

## **INFORMATIONAL ITEMS**

## **ADJOURNMENT**