



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council via Teleconference**

**Tuesday, November 9, 2021**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Jack Shu, Vice Mayor  
Bill Baber, Councilmember  
Colin Parent, Councilmember  
Vacant, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING NOVEMBER 9, 2021 COUNCIL  
MEETING FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with Government Code Section 54953, as amended by Assembly Bill 361, in relation to the COVID-19 State of Emergency and recommended social distancing measures. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website

([WWW.CITYOFLAMESA.US](http://WWW.CITYOFLAMESA.US)) , F a c e b o o k L i v e  
([WWW.FACEBOOK.COM/LAMESACA](http://WWW.FACEBOOK.COM/LAMESACA)), or using the following Zoom  
Webinar options:

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

[HTTPS://US06WEB.ZOOM.US/J/85737572704](https://us06web.zoom.us/j/85737572704)

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: Webinar ID: 857 3757  
2704

Copy and paste the webinar link into your internet browser if the webinar  
link does not work directly from the agenda.

### **Live Public Comments**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the “Raise Hand” feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

### **Written Public Comments**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [COMMENTS@CITYOFLAMESA.US](mailto:COMMENTS@CITYOFLAMESA.US) by **4:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either “public comment” for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

Documents:

**ROLL CALL**

**INVOCATION – COUNCILMEMBER BABER**

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**PRESENTATIONS**

**BUDGET MONITORING REPORT**

Documents:

[BUDGET MONITORING REPORT.PDF](#)

**CITY TREASURER’S QUARTERLY REPORT**

Documents:

[CITY TREASURER QUARTERLY REPORT.PDF](#)

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

**PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

**CONFLICT DISCLOSURES**

**BOARD AND COMMISSION INTERVIEWS**

**1. INTERVIEW OF APPLICANTS FOR UNSCHEDULED VACANCIES ON THE YOUTH ADVISORY COMMISSION**

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 1.PDF](#)

**BOARD AND COMMISSION APPOINTMENTS**

**2. RESOLUTION APPOINTING MEMBERS TO FILL THE UNSCHEDULED VACANCIES ON THE COMMUNITY RELATIONS AND VETERANS COMMISSION**

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 2.PDF](#)

## **CONSENT CALENDAR**

(Items 3 through 10)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

### **3. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

### **4. APPROVAL OF THE MINUTES FOR THE REGULAR MEETING OF THE LA MESA CITY COUNCIL HELD TUESDAY, OCTOBER 12, 2021**

Documents:

[ITEM 4.PDF](#)

### **5. RESOLUTION ACCEPTING BID NO. 22-05, FY22 STREET RESURFACING PROJECT AND AWARDED A CONSTRUCTION CONTRACT TO PAL GENERAL ENGINEERING, INC.**

Staff Reference: Mr. Firsh

Documents:

[ITEM 5.PDF](#)

### **6. RESOLUTION ACCEPTING BID NO. 22-06, NORMAL AVENUE STORM DRAIN REPLACEMENT PROJECT AND AWARDED A CONSTRUCTION CONTRACT TO CREST EQUIPMENT, INC.**

Staff Reference: Mr. Firsh

Documents:

[ITEM 6.PDF](#)

### **7. CONSIDERATION OF PROJECT 2021-25 (GIARRATANO) – A REQUEST TO DESIGNATE THE PROPERTY LOCATED AT 4646 NEBO DRIVE, APN 470-612-20-00 IN THE R1 (URBAN RESIDENTIAL) ZONE AS A HISTORIC LANDMARK AND TO ESTABLISH A PROPERTY PRESERVATION (MILLS ACT) AGREEMENT FOR THE SITE:**

#### **A. RESOLUTION DESIGNATING THE ROEHR HOUSE LOCATED AT 4646 NEBO DRIVE AS A HISTORIC LANDMARK; AND**

**B. RESOLUTION AUTHORIZING EXECUTION OF A HISTORIC LANDMARK PROPERTY PRESERVATION AGREEMENT WITH THE OWNERS OF THE HISTORIC LANDMARK KNOWN AS THE ROEHR HOUSE LOCATED AT 4646 NEBO DRIVE**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 7.PDF](#)

**8. CONSIDERATION OF PROJECT 2021-34 (MARKS) – A REQUEST TO DESIGNATE THE PROPERTY LOCATED AT 7256 WEST POINT AVENUE, APN 469-551-16-00 IN THE R1 (URBAN RESIDENTIAL) ZONE AS A HISTORIC LANDMARK AND TO ESTABLISH A PROPERTY PRESERVATION (MILLS ACT) AGREEMENT FOR THE SITE:**

**A. RESOLUTION DESIGNATING THE CHARLES AND LILLIAN SPITZER HOUSE LOCATED AT 7256 WEST POINT AVENUE AS A HISTORIC LANDMARK; AND**

**B. RESOLUTION AUTHORIZING EXECUTION OF A HISTORIC LANDMARK PROPERTY PRESERVATION AGREEMENT WITH THE OWNERS OF THE HISTORIC LANDMARK KNOWN AS THE CHARLES AND LILLIAN SPITZER HOUSE LOCATED AT 7256 WEST POINT AVENUE**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 8.PDF](#)

**9. RESOLUTION AUTHORIZING THE ACCEPTANCE AND APPROPRIATION OF THE FY 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM GRANT FUNDS**

Staff Reference: Chief Sweeney

Documents:

[ITEM 9.PDF](#)

**10. RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO ENTER INTO A MEMORANDUM OF AGREEMENT BETWEEN THE POLICE DEPARTMENT AND THE DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL FOR ABC-OTS PROGRAM GRANT IN THE AMOUNT OF \$20,000**

Staff Reference: Chief Sweeney

Documents:

[ITEM 10.PDF](#)

**ORDINANCE: FIRST READING**

**11. CONSIDERATION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA, CALIFORNIA, AMENDING CHAPTER 2.16 AND CHAPTER 3.34 OF THE LA MESA MUNICIPAL CODE REGARDING THE EMPLOYEES WHO SERVE AT THE PLEASURE OF THE CITY MANAGER (AND DO NOT SERVE A PROBATIONARY PERIOD), AND CHAPTER 3.12 REGARDING PROBATIONARY PERIODS**

Staff recommends the Council approve the introduction and first reading of the Ordinance.

Staff Reference: Ms. Freeman

Documents:

[ITEM 11.PDF](#)

**COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

**CITY ATTORNEY REMARKS**

**ADJOURNMENT**