



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council via Teleconference**

**Tuesday, March 9, 2021**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Akilah Weber, Vice Mayor  
Bill Baber, Councilmember  
Colin Parent, Councilmember  
Jack Shu, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING MARCH 9, 2021 COUNCIL MEETING  
FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website ([WWW.CITYOFLAMESA.US](http://WWW.CITYOFLAMESA.US)), Facebook Live ([WWW.FACEBOOK.COM/LAMESACA](http://WWW.FACEBOOK.COM/LAMESACA)), or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

## Teleconference Meeting Webinar

[HTTPS://ZOOM.US/J/99644214188](https://zoom.us/j/99644214188)

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: 996 4421 4188

### **Live Public Comments**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the "Raise Hand" feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

### **Public Comments for Items not on the Agenda**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [COMMENTS@CITYOFLAMESA.US](mailto:COMMENTS@CITYOFLAMESA.US) by 4:00 p.m. the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

### **Public Comments for Items on the Agenda**

Members of the public who wish to make comments on items on the agenda may do so via Zoom at the Emergency Operations Center, Fire Administration Building, 8054 Allison Avenue, La Mesa, California, 91942. Social distancing will be strictly enforced by City personnel at all times. It is strongly encouraged that all attendees wear a facial covering while waiting to speak regarding an agenda item. Comments may also be submitted in the same manner as stated above regarding items not on the agenda. Please note in your email subject line the agenda item number related to the comment.

Documents:

[ATTACHMENT A.PDF](#)

**ROLL CALL**

**INVOCATION - COUNCILMEMBER SHU**

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**PRESENTATION**

**ALVARADO SPECIFIC PLAN UPDATE**

Documents:

[ALVARADO SPECIFIC PLAN UPDATE.PDF](#)

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

**PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

**CONFLICT DISCLOSURES**

**CONSENT CALENDAR**

(Items 1 through 5)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

**1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

**2. FIRST READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING SECTION 2.85.010 OF THE LA MESA MUNICIPAL CODE TO ADD A SAN DIEGO COMMUNITY POWER REPRESENTATIVE AS A NON-VOTING MEMBER OF THE ENVIRONMENTAL SUSTAINABILITY COMMISSION**

Staff Reference: Mr. Dedmon

Documents:

[ITEM 2.PDF](#)

**3. APPROVAL OF THE COMMUNITY POLICE OVERSIGHT BOARD BYLAWS**

Staff Reference: Mr. Tomaino

Documents:

[ITEM 3.PDF](#)

**4. APPROVAL TO ISSUE A REQUEST FOR PROPOSALS FOR AN INDEPENDENT POLICE AUDITOR**

Staff Reference: Mr. Tomaino

Documents:

[ITEM 4.PDF](#)

**5. RESOLUTION GRANTING AN EASEMENT TO SAN DIEGO GAS AND ELECTRIC FOR AN ELECTRIC VEHICLE CHARGING STATION TO BE LOCATED AT 4975 MEMORIAL DRIVE A.P.N. 494-170-04 (MACARTHUR PARK)**

Staff Reference: Mr. Firsht

Documents:

[ITEM 5.PDF](#)

**STAFF REPORT**

**6. A. RESOLUTION TO AWARD PURCHASE OF THREE 2021 HYBRID FORD POLICE INTERCEPTOR UTILITY VEHICLES TO KEARNY MESA FORD; AND**

**B. RESOLUTION TO AWARD OUTFITTING OF THREE 2021 HYBRID FORD POLICE INTERCEPTOR UTILITY VEHICLES TO AEP CALIFORNIA, LLC**

Staff recommends the Council adopt the Resolutions.

Staff Reference: Acting Chief Nicholass

Documents:

[ITEM 6.PDF](#)

**COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

**CITY ATTORNEY REMARKS**

**ADJOURNMENT**