



**LA MESA CITY COUNCIL
AGENDA**

A Regular Meeting of the City Council via Teleconference

Tuesday, April 13, 2021

6:00 p.m.

**City Council Chambers
La Mesa City Hall
8130 Allison Avenue
La Mesa, California**

**Mark Arapostathis, Mayor
Akilah Weber, Vice Mayor
Bill Baber, Councilmember
Colin Parent, Councilmember
Jack Shu, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@cityoflamesa.us.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING APRIL 13, 2021 COUNCIL REGULAR
MEETING FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website (WWW.CITYOFLAMESA.US), Facebook Live (WWW.FACEBOOK.COM/LAMESACA), or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

[HTTPS://ZOOM.US/J/91421157317](https://zoom.us/j/91421157317)

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: 914 2115 7317

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

Live Public Comments

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the “Raise Hand” feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing *9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

Written Public Comments

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at COMMENTS@CITYOFLAMESA.US by **4:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either “public comment” for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

Documents:

[ATTACHMENT A.PDF](#)

ROLL CALL

INVOCATION – VICE MAYOR WEBER

PLEDGE OF ALLEGIANCE

REPORT FROM CLOSED SESSION - CITY ATTORNEY

CITY MANAGER COMMENTS

COMMUNITY BULLETIN REPORTS

PRESENTATION

PRESENTATION OF CALIFORNIA PARK & RECREATION SOCIETY CHAMPION OF THE COMMUNITY AWARD

ADDITIONS AND/OR DELETIONS TO THE AGENDA

PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

CONFLICT DISCLOSURES

BOARD AND COMMISSION INTERVIEWS

1. INTERVIEW OF APPLICANTS FOR AN UNSCHEDULED VACANCY ON THE PLANNING COMMISSION

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 1.PDF](#)

CONSENT CALENDAR

(Items 2 through 9)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

2. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING

3. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL SPECIAL MEETING HELD TUESDAY, MARCH 23, 2021

Documents:

[ITEM 3.PDF](#)

4. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING HELD TUESDAY, MARCH 23, 2021

Documents:

[ITEM 4.PDF](#)

5. FIRST READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING SECTION 2.80.010 OF THE LA MESA MUNICIPAL CODE TO UPDATE THE LA MESA COMMUNITY

PARKING COMMISSION MEMBERSHIP TO TWO AT-LARGE MEMBERS AND THREE BUSINESS REPRESENTATIVES, PROPERTY OWNERS, OR RESIDENTS RESIDING IN THE CD/D DOWNTOWN COMMERCIAL ZONE

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 5.PDF](#)

6. RESOLUTION APPOINTING TWO MEMBERS TO FILL THE TWO UNSCHEDULED VACANCIES ON THE COMMUNITY POLICE OVERSIGHT BOARD

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 6.PDF](#)

7. RECEIVE AND FILE THE AMERICAN RESCUE PLAN UPDATE

Staff Reference: Mr. Tomaino

Documents:

[ITEM 7.PDF](#)

8. RESOLUTION APPROVING AND AUTHORIZING AGREEMENT BETWEEN THE CITY OF LA MESA AND AMERICAN MEDICAL RESPONSE FOR THE USE OF OFFICE SPACE IN FIRE STATION 12

Staff Reference: Chief Swaney

Documents:

[ITEM 8.PDF](#)

9. RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE ACTIVE TRANSPORTATION PROGRAM (ATP) FOR THE REGIONAL COMPETITION, FOR THE LA MESA BIKE AND SIDEWALK CONNECTIONS PROJECT; AND IF AWARDED APPROPRIATING \$3,962,000 IN FUNDS AND COMMITTING \$526,000 IN MATCHING FUNDS

Staff Reference: Mr. Firsht

Documents:

[ITEM 9.PDF](#)

COUNCIL INITIATED

10. CONSIDERATION OF LETTER OF SUPPORT FOR SENATE BILL 612 (PORTANTINO): THE RATEPAYER EQUITY ACT – MAYOR ARAPOSTATHIS AND COUNCILMEMBER BABER

Documents:

ITEM 10.PDF

**11. CONSIDERATION OF RESOLUTION IN SUPPORT OF REACHING
VACCINE EQUITY BY JUNETEENTH - COUNCILMEMBER BABER AND
COUNCILMEMBER SHU**

Documents:

ITEM 11.PDF

COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)

AB 1234 REPORTS (GC 53232.3(D))

CITY ATTORNEY REMARKS

ADJOURNMENT