



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council via Teleconference**

**Tuesday, May 11, 2021**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Jack Shu, Vice Mayor  
Bill Baber, Councilmember  
Colin Parent, Councilmember  
Vacant, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING MAY 11, 2021 COUNCIL REGULAR  
MEETING FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website ([WWW.CITYOFLAMESA.US](http://WWW.CITYOFLAMESA.US)), Facebook Live ([WWW.FACEBOOK.COM/LAMESACA](http://WWW.FACEBOOK.COM/LAMESACA)), or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

## Teleconference Meeting Webinar

[HTTPS://ZOOM.US/J/95104440664](https://zoom.us/j/95104440664)

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: Webinar ID: 951 0444  
0664

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

### **Live Public Comments**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the "Raise Hand" feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

### **Written Public Comments**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [COMMENTS@CITYOFLAMESA.US](mailto:COMMENTS@CITYOFLAMESA.US) by **4:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either "public comment" for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

Documents:

[ATTACHMENT A.PDF](#)

### **ROLL CALL**

### **INTERIM ROTATION OF THE VICE MAYOR**

Documents:

[INTERIM ROTATION OF VICE MAYOR.PDF](#)

**INVOCATION – MAYOR ARAPOSTATHIS**

**PLEDGE OF ALLEGIANCE**

**REPORT FROM CLOSED SESSION - CITY ATTORNEY**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**PRESENTATIONS**

**PROCLAIMING MAY 16 – 22, 2021 AS NATIONAL PUBLIC WORKS WEEK**

**PROCLAIMING MAY AS POPPY MONTH**

**CITY TREASURER’S QUARTERLY REPORT**

Documents:

[CITY TREASURER QUARTERLY REPORT.PDF](#)

**BUDGET MONITORING REPORT**

Documents:

[BUDGET MONITORING REPORT.PDF](#)

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

**PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

**CONFLICT DISCLOSURES**

**CONSENT CALENDAR**

(Items 1 through 10)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

**1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

**2. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING HELD TUESDAY, APRIL 27, 2021**

Documents:

[ITEM 2.PDF](#)

**3. RESOLUTION APPOINTING THE SAN DIEGO COMMUNITY POWER REPRESENTATIVE TO THE ENVIRONMENTAL SUSTAINABILITY COMMISSION**

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 3.PDF](#)

**4. RESOLUTION AUTHORIZING THE ALLOCATION OF UNAPPROPRIATED EQUIPMENT REPLACEMENT FUND RESERVES AND PURCHASE OF A FORK LIFT FROM NAUMANN HOBBS MATERIAL HANDLING IN AN AMOUNT NOT TO EXCEED \$28,130.19**

Staff Reference: Mr. Firsht

Documents:

[ITEM 4.PDF](#)

**5. A. RESOLUTION APPROVING THE REIMBURSEMENT OF PROJECT EXPENDITURES FOR THE INFLOW AND INFILTRATION MITIGATION PROJECT PHASE 6 FOR A NOT-TO-EXCEED AMOUNT OF \$7,000,000; AND**

**B. RESOLUTION PLEDGING REVENUES AND FUNDS TO REPAY THE STATE REVOLVING LOAN FOR THE INFLOW AND INFILTRATION MITIGATION PROJECT PHASE 6**

Staff Reference: Mr. Firsht

Documents:

[ITEM 5.PDF](#)

**6. RESOLUTION ACCEPTING BID 21-09, 2021 SLURRY SEAL PROJECT (VARIOUS LOCATIONS) AND AWARDED A CONTRACT TO ROY ALLAN SLURRY SEAL, INC. IN THE AMOUNT OF \$409,148.72**

Staff Reference: Mr. Firsht

Documents:

[ITEM 6.PDF](#)

**7. RESOLUTION AWARDED FOURTH RENEWAL OPTION OF ANNUAL CONTRACT INCLUDING CPI INCREASE FOR 2021 CONCRETE MAINTENANCE PROJECT TO MIRAMAR GENERAL ENGINEERING FOR AN AMOUNT NOT TO EXCEED \$156,400**

Staff Reference: Mr. Firsht

Documents:

[ITEM 7.PDF](#)

**8. RESOLUTION AUTHORIZING THE CITY'S PURCHASE OF A 0.27 ACRE REMNANT OF VACANT LAND AT THE SOUTHEAST CORNER OF**

**BOULEVARD DRIVE AND 69TH STREET AND ALLOCATION OF UNAPPROPRIATED GENERAL FUND RESERVES FOR THE PURCHASE**

Staff Reference: Mr. Firsht

Documents:

[ITEM 8.PDF](#)

**9. A. RESOLUTION AUTHORIZING THE ALLOCATION OF UNAPPROPRIATED EQUIPMENT REPLACEMENT FUND RESERVES AND PURCHASE OF ASPHALT ROADWAY PAVING MACHINE FROM HAWTHORNE CAT IN AN AMOUNT NOT TO EXCEED \$232,573.79; AND**

**B. RESOLUTION AUTHORIZING THE ALLOCATION OF UNAPPROPRIATED EQUIPMENT REPLACEMENT FUND RESERVES AND PURCHASE OF DUAL DRUM ROLLER/COMPACTOR FROM VOLVO CONSTRUCTION EQUIPMENT AND SERVICES IN AN AMOUNT NOT TO EXCEED \$44,115.72**

Staff Reference: Mr. Firsht

Documents:

[ITEM 9.PDF](#)

**10. RESOLUTION AUTHORIZING THE ACCEPTANCE AND APPROPRIATION OF A GRANT FROM THE BOARD OF STATE AND COMMUNITY CORRECTIONS PROPOSITION 64 PUBLIC HEALTH AND SAFETY GRANT PROGRAM – COHORT 2 – BY APPROVING THE ADDITION OF THE GRANT FUNDS TO THE FY 2021-2022 BUDGET**

Staff Reference: Acting Police Chief Nicholass

Documents:

[ITEM 10.PDF](#)

**STAFF REPORT**

**11. UPDATE ON THE PROCESS OF FILLING A VACANCY ON CITY COUNCIL WITHIN 60 DAYS (FRIDAY, JUNE 18, 2021) OR SCHEDULING A SPECIAL ELECTION PURSUANT TO GOVERNMENT CODE SECTION 36512**

Staff recommends the Council provide direction to staff regarding whether to fill the vacancy on City Council by appointment or special election.

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 11.PDF](#)

**COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

CITY ATTORNEY REMARKS

ADJOURNMENT