

**CITY COUNCIL FY 21-22
Travel and Council Related Expenditures**

DATE	DESCRIPTION	PURPOSE	PAYMENT TO:	SHU		BABER		DR. A		VACANT		PARENT		TOTALS
				6311	6315	6311	6315	6311	6315	6311	6315	6311	6315	
														\$0.00
														\$0.00
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														\$0.00
														\$0.00
														\$0.00
*BUDGETED AMOUNT (see note below)														\$9,000.00
TOTAL EXPENSES				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
AVAILABLE BALANCE														\$9,000.00

***NOTE \$4,000 transferred from 1100-6311 and \$2,000 transferred from 1100-6315 for West La Mesa Community Enhancement Grant Program in**

* Reimbursable by League of CA Cities

CITY COUNCIL MEMBERSHIPS

- Arbor Day Foundation
- East County Economic Development Council
- League of CA Cities
- League of CA Cities-San Diego Division
- National League of Cities

COUNCIL REPRESENTATIVE FOR OUTSIDE ORGANIZATIONS

- Harry Griffen Park JPA
- Heartland Communications Facility Authority
- Heartland Fire Training Facility Authority
- La Mesa-Spring Valley School District/City Joint Steering Committee
- Metro Wastewater JPA/Commission
- MTS
- Mission Trails Regional Park Task Force
- SANDAG