



# ENVIRONMENTAL ASSESSMENT / INITIAL STUDY APPLICATION

COMMUNITY DEVELOPMENT DEPARTMENT / PLANNING DIVISION  
8130 Allison Avenue, La Mesa, CA 91942  
Phone: 619.667.1177 • Fax: 619.667.1380

To assist in complying with the California Environmental Quality Act (CEQA), this Environmental Assessment is required for initial evaluation of all projects undertaken within the City. The owner or authorized representative of the proposed project is required to complete the Environmental Assessment on the following pages. The Environmental Assessment will not be accepted for processing unless it is complete, all appropriate attachments are made and the application is signed.

The Community Development Department will conduct an Initial Study of the proposed project to determine whether the project could or could not have a significant effect on the environment. If this study establishes that the project could not have a significant effect on the environment, a Negative Declaration will be prepared. If it is determined that a project may have a significant effect on the environment an Environmental Impact Report will be required.

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<b>Applicant</b> (if applicable):	_____	Phone:	_____
Address:	_____	Fax:	_____
	_____	Email:	_____
<b>Property Owner:</b>	_____	Phone:	_____
Address:	_____	Fax:	_____
	_____	Email:	_____
<b>Contact Person:</b>	_____	Phone:	_____
Address:	_____	Fax:	_____
	_____	Email:	_____

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### Property Location:

Address: \_\_\_\_\_

Assessor's Parcel Number: \_\_\_\_\_

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### Legal Description (attach additional sheets if necessary):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### FOR OFFICE USE ONLY

Application Number: \_\_\_\_\_

Date Received: \_\_\_\_\_

Fee: \_\_\_\_\_

Reviewed By: \_\_\_\_\_

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**Project Description:**

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**A. Project Characteristics:**

1. Site Size (in square footage or acres): \_\_\_\_\_
2. Project Size (square footage of building and number of units): \_\_\_\_\_
3. Type of Construction (residential, commercial, industrial, institutional): \_\_\_\_\_
4. Proposed Scheduling: a. Date Construction Begins \_\_\_\_\_  
b. Proposed Phasing of Project \_\_\_\_\_

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**B. Environmental Information:**

1. Is this project site on the County of San Diego Site Assessment and Mitigation (Geotracker) program? This list can be found at <http://www.sandiegocounty.gov/content/sdc/deh/doclibrary/>. \_\_\_\_\_ Yes \_\_\_\_\_ No

Are there any known hazardous materials on the project site?

San Diego County HazMat link:

If yes, please describe the hazardous materials below: \_\_\_\_\_ Yes \_\_\_\_\_ No

San Diego County HazMet link: <https://www.sandiegocounty.gov/content/sdc/deh/hazmat.html>

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2. Does this project involve any grading? (If "no", proceed to 3.)  
Grading will also require a Stormwater Applicability Checklist \_\_\_\_\_ Yes \_\_\_\_\_ No
    - a. Approximately what percentage of the site will be graded? \_\_\_\_\_
    - b. What is the existing slope gradient? \_\_\_\_\_
    - c. What will be the slope after grading? \_\_\_\_\_
    - d. What is the volume of cutting in cubic yards? \_\_\_\_\_
    - e. What is the maximum fill slope gradient and height in feet? \_\_\_\_\_
    - f. What is the volume of exported material in cubic yards? \_\_\_\_\_
    - g. What is the volume of imported earth material in cubic yards? \_\_\_\_\_
    - h. Would the grading affect any archaeological, paleontological, cultural, historical or unique geologic features? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain below:

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3. Would drainage patterns, floodway routes, absorption rates, or runoff rates be altered by this project? (If "no", proceed to 4). \_\_\_\_\_ Yes \_\_\_\_\_ No

a. To what extent will drainage alterations affect adjacent areas through erosion, siltation or flooding?

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b. To what extent will this project affect the quantity or quality of ground water?

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c. Describe any natural water courses, flood control, or drainage facilities within or around the project.

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d. What methods of drainage control will be used in this project?

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e. Describe all the Best Management Practices (pollution prevention, source control and treatment) that will be used in the site design to maximize infiltration, provide retention, and reduce the amount and rate of surface water runoff and the amount of pollutants to the Maximum Extent Practicable.

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f. For priority development and redevelopment, describe source control and structural treatment Best Management Practices that will be incorporated in the project. Priority development and redevelopment projects are defined in the NPDES Permit 2001-01 or Section 7.18.100 of the La Mesa Municipal Code.

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g. Describe how the development limits disturbances of natural water bodies and natural drainage systems.

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h. Describe how post-development runoff from the site will be controlled or treated to eliminate pollutant loads which cause or contribute to exceeding the receiving water quality objectives as outlined in Section VI of Model Standard Urban Storm Water Mitigation Plan.

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4. Would any trees be removed as a result of the proposed project? (If "no", proceed to 5). \_\_\_\_\_ Yes \_\_\_\_\_ No

a. Give the total number of trees to be removed with a trunk diameter:

Under 3"       3"-6"       Over 6"

b. Would further expansion or development of this project require removal of on-site trees? \_\_\_\_\_ Yes \_\_\_\_\_ No

c. Describe plans to mitigate the removal of trees as a result of this project.

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d. Attach landscape plan if available.

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5. Would the proposed project adversely affect any sensitive, threatened or endangered plant or animal species? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, list the plant and animal species below:

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6. Would the proposed project conflict with any provisions of the La Mesa Habitat Conservation Plan? \_\_\_\_\_ Yes \_\_\_\_\_ No

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7. Would the project alter traffic volume within or around the site? (If "no", proceed to b.). \_\_\_\_\_ Yes \_\_\_\_\_ No

a. Describe vehicle capacities or classifications of surrounding public streets. (Include source of information)

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b. Estimate the amount of increase in traffic volume as a result of this project. (Include method used in estimating traffic volume)

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c. Describe vehicle access to the project (Include diagram if desired).

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d. Would the project conflict with any recorded public or private easements? \_\_\_\_\_ Yes \_\_\_\_\_ No

e. Would the project result in alterations of present patterns of traffic circulation? \_\_\_\_\_ Yes \_\_\_\_\_ No

f. What effects will the project have on parking within and around the site?

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8. Would the project have any provisions for energy or water conservation? (If "no", proceed to 6). \_\_\_\_\_ Yes \_\_\_\_\_ No

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9. Would the project be served by utilities and public services with adequate capacity to serve the proposed development? \_\_\_\_\_ Yes \_\_\_\_\_ No

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10. Emissions and Air Quality

a. Would the project result in increased air emissions, violate any air quality standard, or create objectionable odors either before or after construction? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain below:

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b. Would the project generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment? \_\_\_\_\_ Yes \_\_\_\_\_ No

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11. Would the project result in exposure of persons to or generation of noise levels in excess of standards established in the La Mesa General Plan Noise Element or other applicable noise standards? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, explain below:

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12. What steps can be taken to mitigate any adverse effects that may result from this project?

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13. A chain of title and assessor's records are required in order for a historic evaluation of the developed property to be conducted. Please attach the documents to this application form.

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ATTEST: The information on this Application and all accompanying maps, plans, legal descriptions and other information as submitted for this application as listed on the Application Checklist are accurate and complete to the best of my knowledge. I authorize the applicant as listed on this application to act as my representative for all aspects of processing this application in compliance with CEQA.

Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
Name (Please print) Title: \_\_\_\_\_  
\_\_\_\_\_  
Signature

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
Name (Please print) Title: \_\_\_\_\_  
\_\_\_\_\_  
Signature