



## BOARDS AND COMMISSIONS APPLICATION

\_\_\_\_\_  
(First and Last Name)

I am interested in serving on the following Board(s) or Commission(s) in order of preference (indicate 1<sup>st</sup>, 2<sup>nd</sup> choice, etc.):

➤ Applicants must be residents of the City of La Mesa except for those marked by an \* and all applicants (except for Youth Advisory Commission members under the age of 18) must be registered voters.

\_\_\_ **Community Relations and Veterans Commission** (Check all that apply)

- Veteran     Older Adult (55+ years old)     Disabled Community Representative     At-Large

\_\_\_ **Community Services Commission**

\_\_\_ **Design Review Board\*** (Check all that apply)

- Design Professional (**required**)

\_\_\_ **Environmental Sustainability Commission** (Check all that apply)

- Professional experience related to environmental sustainability  
 Youth (not more than 21 years of age)  
 Older Adult (55 years of age or older)  
 EDCO Representative  
 SDG&E Representative  
 Helix Water Representative  
 La Mesa-Spring Valley School District  
 Grossmont Union High School District

\_\_\_ **Historic Preservation Commission** (Check all that apply)

- Licensed architect, landscape architect, city planner, urban designer, architectural historian, individual practicing structural or interior design  
 La Mesa Historical Society Nominee  
 At-Large

\_\_\_ **La Mesa Community Parking Commission** (Check all that apply)

- Business representative\*, property owner, or resident residing in the CD/D Downtown Commercial Zone  
 At-Large

\_\_\_ **Mobility Commission** (Check all that apply)

- Experience as a vulnerable road user, who frequently walks, rides a bicycle, or uses another vulnerable non-car mode of transportation  
 Significant experience with climate or environmental issues.  
 At-Large

\_\_\_ **Personnel Appeals Board**

\_\_\_ **Planning Commission**

\_\_\_ **Youth Commission** (Check all that apply)

- 13 – 20 years old (**required**)

PLEASE NOTE: THIS IS A PUBLIC DOCUMENT SUBJECT TO PUBLIC DISCLOSURE



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Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Residence Address: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Resident of the City since: \_\_\_\_\_

Present Occupation & Place of Employment: \_\_\_\_\_

Educational Background: \_\_\_\_\_

Memberships in Community Organizations or Professional Groups: \_\_\_\_\_

City Boards, Commissions or Committees on which you have previously served: \_\_\_\_\_

The reasons why you wish to be considered for appointment by the City Council: \_\_\_\_\_

Available for meetings in the:  Daytime  Evening  Both

Appointees and incumbents may be required to file a Statement of Economic Interests, as required by the State of California. The statement may require listing your source of income, real property investments, and/or savings accounts within the City of La Mesa, depending upon the appointment. A copy of the membership requirements is available from the City Clerk.

Please return your completed application to the City Clerk's Office, 8130 Allison Avenue, La Mesa, California 91942 or email it to [cityclrk@cityoflamesa.us](mailto:cityclrk@cityoflamesa.us). Applications will be kept on file by the City Clerk for one year from the date of submittal.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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